



A Two-Hour Koran (A Taste of Islam)

By Bill Warner

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The Koran In about the time it takes to watch a professional sports event, you can comprehend the Koran. Since the Koran is famously known to be unreadable, how can this be? The Koran found in the bookstore is not the historical Koran of Mohammed. The original Koran was a story that unfolded as Mohammed's life situations changed. The bookstore Koran is arranged by length of chapter, not time. The bookstore Koran has no time, no Mohammed and no story. Therefore, it makes no sense. Using statistical methods to select the verses, the Two-Hour Koran has woven Mohammed's life back into the Koran itself. Now the verses have context and meaning. Everything is in the right order and the original story has been restored. Once you have read *A Two-Hour Koran*, you can pick up a bookstore Koran and understand what you are reading.

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Editorial Review

About the Author

Bill Warner holds a PhD in physics and math, NC State University, 1968. He has been a university professor, businessman, and applied physicist.

He was a Member of the Technical Staff in solid-state physics at the Sarnoff Princeton Laboratories in the area of integrated circuit structures. During the energy crisis of the 80's he founded and ran a company that specialized in energy efficient homes. For eight years he was a professor at Tennessee State University in the Engineering School.

Dr. Warner has had a life-long interest in religion and its effects on history. He has studied the source texts of the major religions for decades. Even before the destruction of the World Trade Center he had predicted the war between Islam and America. The day after 9/11 he decided to make the source texts of Islam available for the average person.

Dr. Warner's training in scientific theory and mathematics shaped how he analyzed Islamic doctrine. The first step was realizing that the Islamic texts had been made deliberately difficult to read and comprehend. A program, the Trilogy Project (see below), was created to strip away the confusion in the texts. It became clear that Islam is not constructed on the same civilizational principles as the rest of the world. Simple statistical methods revealed that dualism and submission were the foundational principles of Islamic doctrine.

Users Review

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