



The Stream of Consciousness

By William James

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The Stream of Consciousness By William James

an excerpt from the beginning: The order of our study must be analytic. -- We are now prepared to begin the introspective study of the adult consciousness itself. Most books adopt the so-called synthetic method. Starting with 'simple ideas of sensation,' and regarding these as so many atoms, they proceed to build up the higher states of mind out of their 'association,' 'integration,' or 'fusion,' as houses are built by the agglutination of bricks. This has the didactic advantages which the synthetic method usually has. But it commits one beforehand to the very questionable theory that our higher states of consciousness are compounds of units; and instead of starting with what the reader directly knows, namely his total concrete states of mind, it starts with a set of supposed 'simple ideas' with which he has no immediate acquaintance at all, and concerning whose alleged interactions he is much at the mercy of any plausible phrase. On every ground, then, the method of advancing from the simple to the compound exposes us to illusion. All pedants and abstractionists will naturally hate to abandon it. But a student who loves the fulness [sic] of human nature will prefer to follow the 'analytic' method, and to begin with the most concrete facts, those with which he has a daily acquaintance in his own inner life. The analytic method will discover in due time the elementary parts, if such exist, without danger of precipitate assumption. The reader will bear in mind that our own chapters on sensation have dealt mainly with the physiological conditions thereof. They were put first as a mere matter of convenience, because incoming currents come first. Psychologically they might better have come last. Pure sensations were described on page 12 [of James' Psychology] as processes which in adult life are well-nigh unknown, and nothing was said which could for a moment lead the reader to suppose that they were the elements of composition of the higher states of mind.

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Laquita Horton:

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